



Hope has the final word.



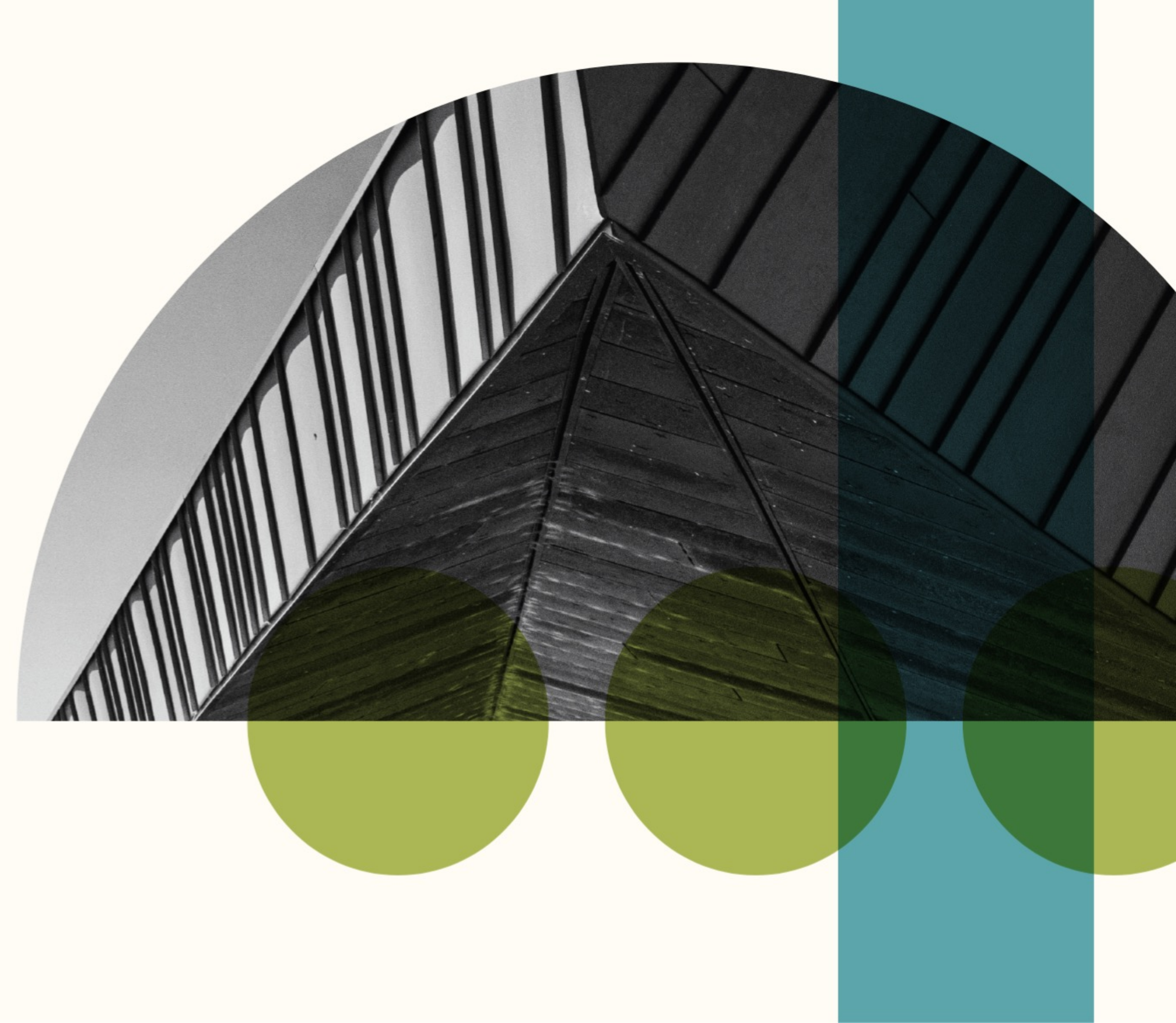
A STUDY OF 1 CORINTHIANS

# THE NATURE OF THE RESURRECTION

1 Corinthians 15:35-58

**1 Corinthians 15:35** <sup>ESV</sup>

But someone will ask, “How are the dead raised? With what kind of body do they come?”





## How are the dead raised?

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With what kind of body?

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But someone will ask, “How are the dead raised? **With what kind of body do they come?**”



## How are the dead raised?

### 1 Corinthians 15:36-38 <sup>ESV</sup>

You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.

## How are the dead raised?

- From death to life

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## How are the dead raised?

- From death to life
- Transformed

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## How are the dead raised?

- From death to life
- Transformed

## With what kind of body?

### 1 Corinthians 15:39-41 <sup>ESV</sup>

For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

## How are the dead raised?

- From death to life
- Transformed

## With what kind of body?

- Heavenly

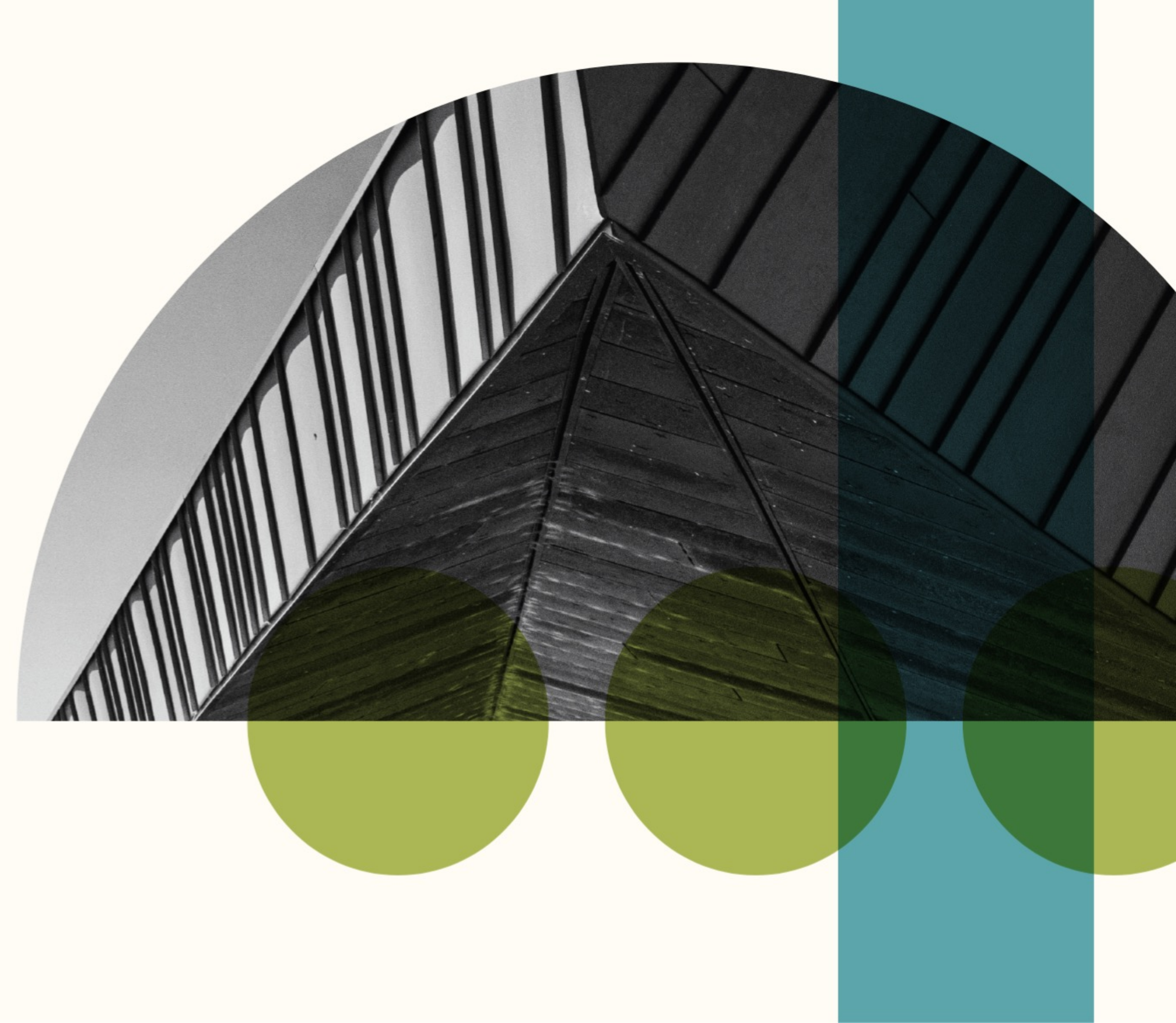
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## 1 Corinthians 15:42-44 <sup>ESV</sup>

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.



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Perishable - Imperishable



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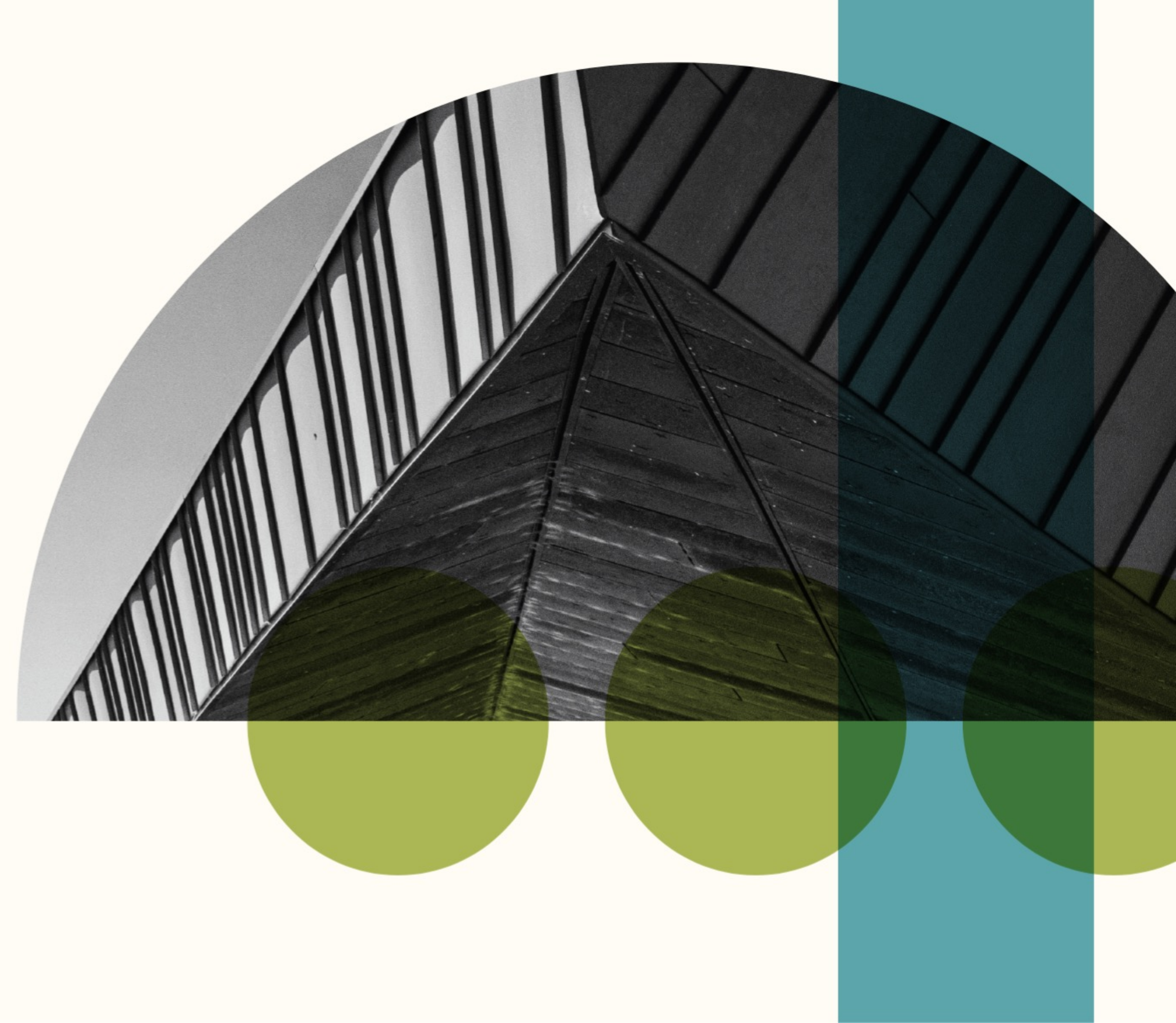
Perishable - Imperishable

Dishonor - Glory



## Philippians 3:20-21 <sup>ESV</sup>

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.



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Perishable - Imperishable

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Weakness - Power





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Perishable - Imperishable

Dishonor - Glory

Weakness - Power

Natural Body – Spiritual Body



# RESURRECTION

## How are the dead raised?

- From death to life
- Transformed

## With what kind of body?

- Heavenly

Perishable - Imperishable

Dishonor - Glory

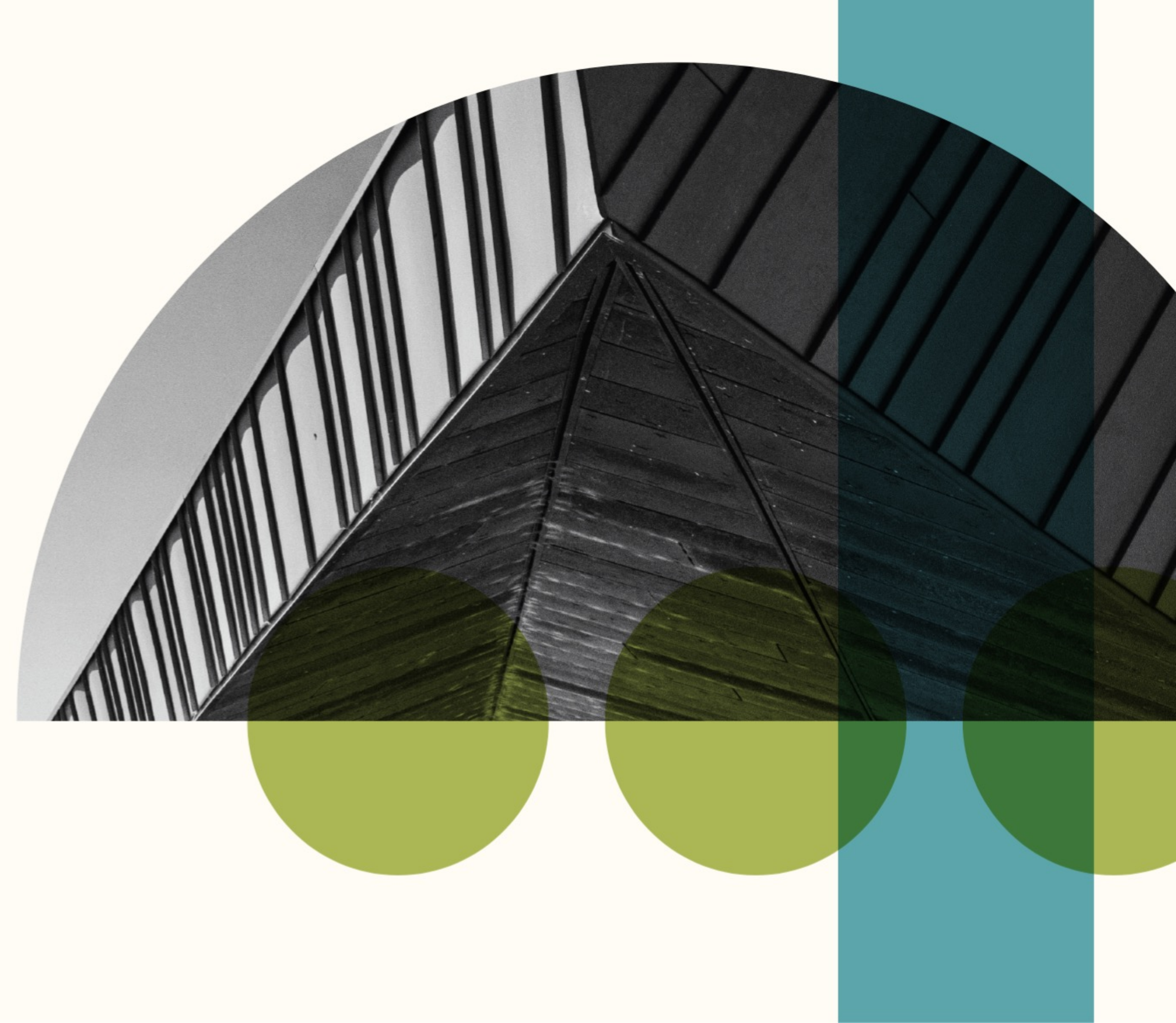
Weakness - Power

Natural Body – Spiritual Body



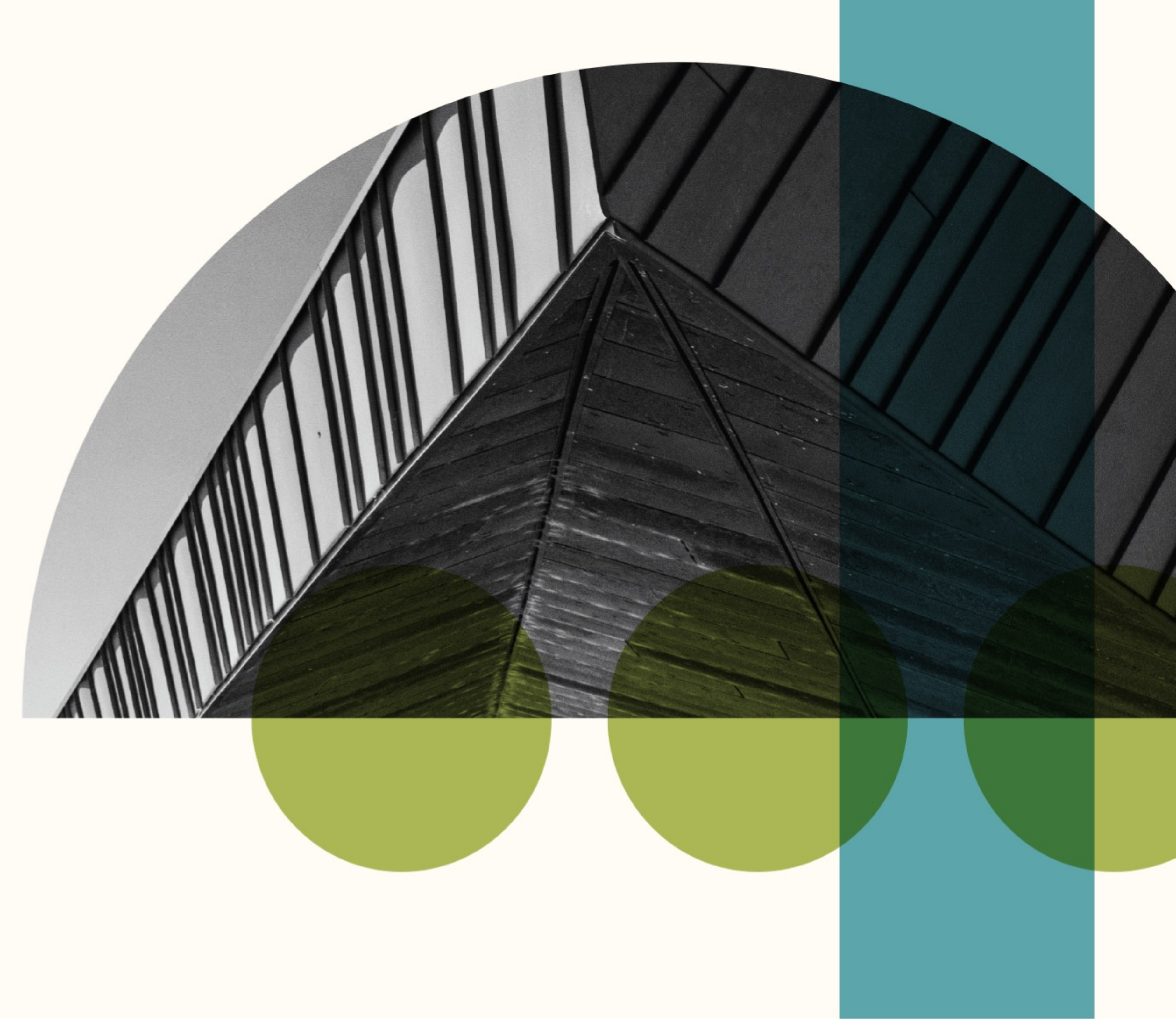
**1 Corinthians 15:49** <sup>ESV</sup>

Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.



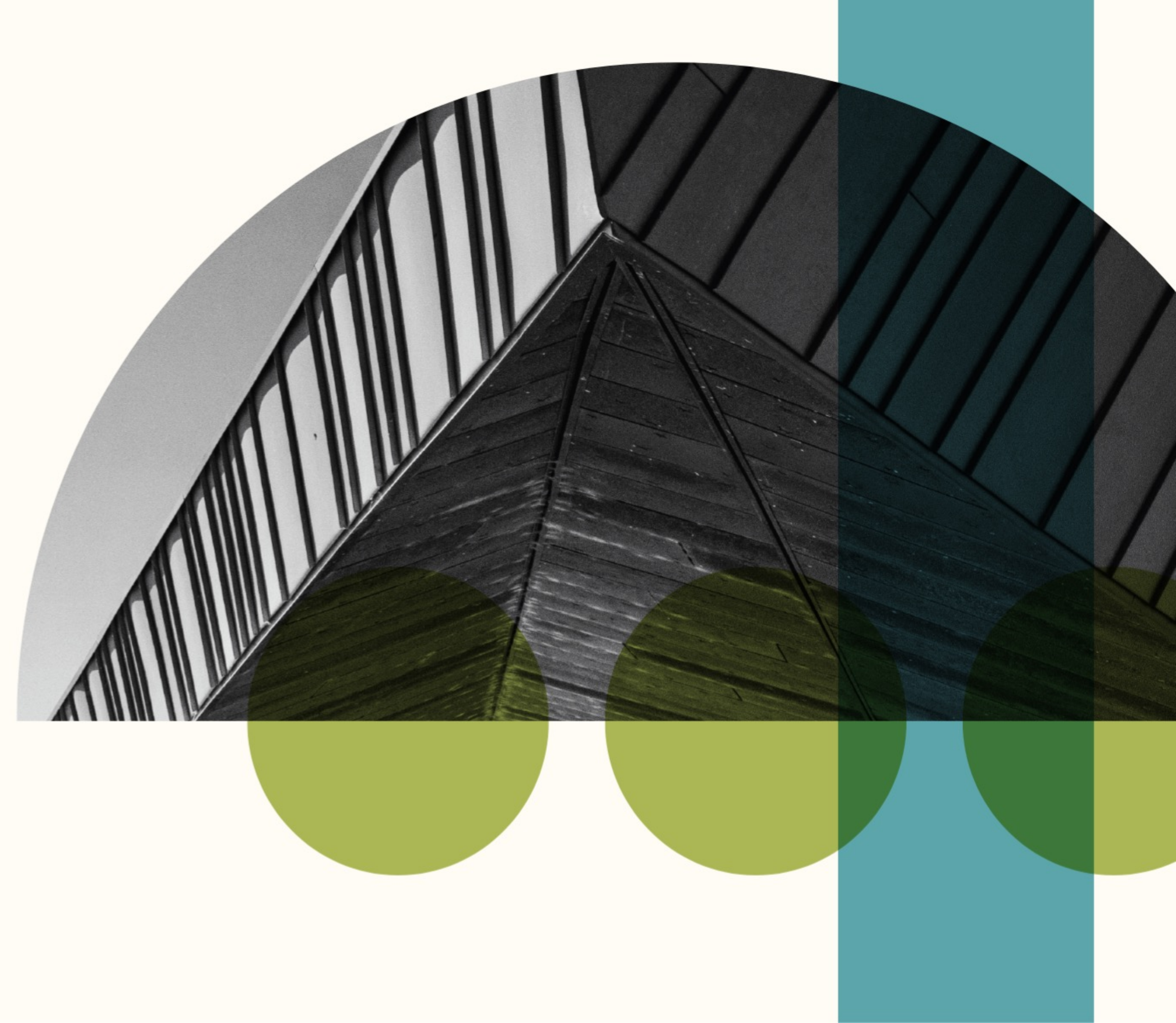
### **John 20:24-25** <sup>ESV</sup>

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”



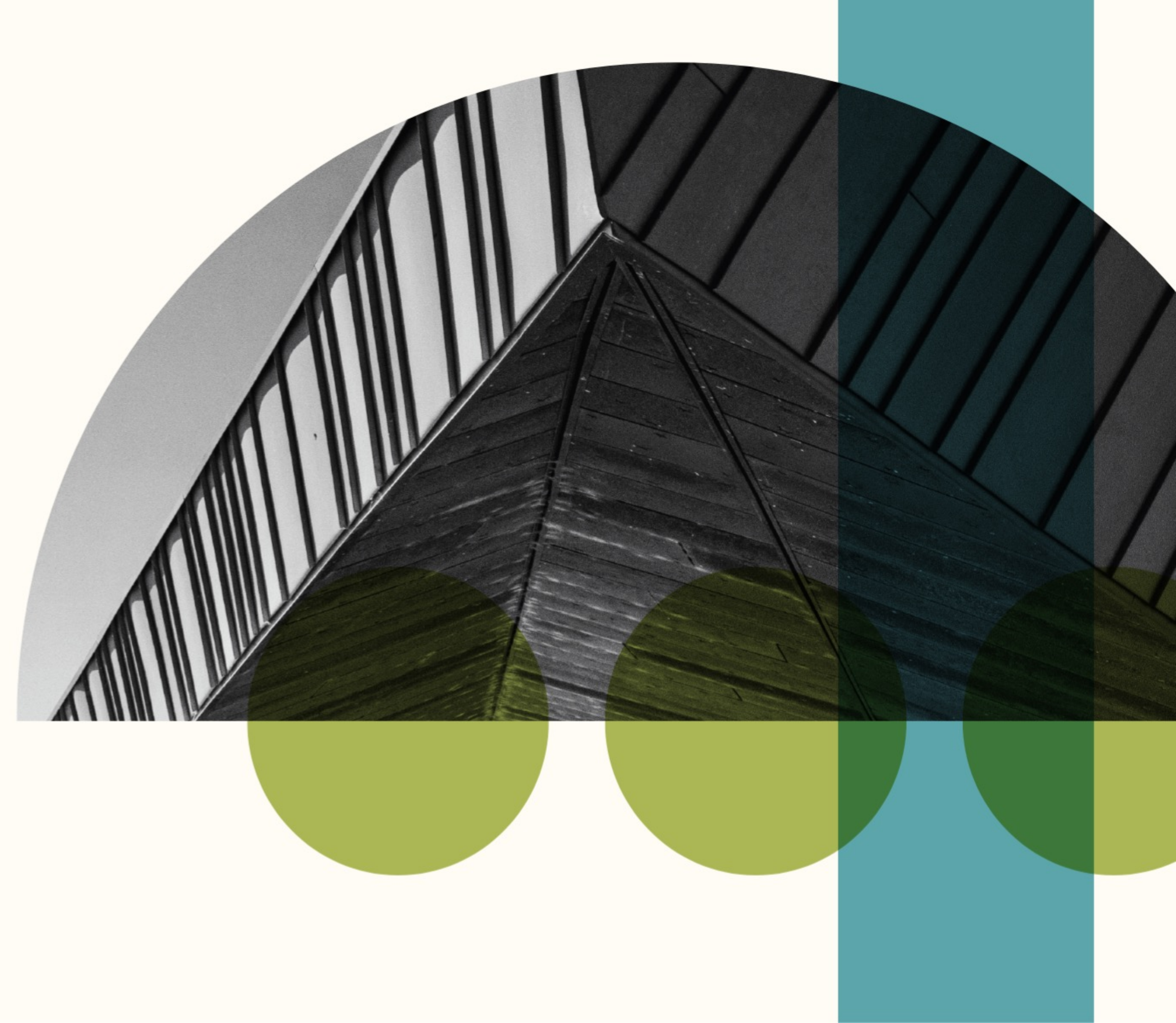
**John 20:26** <sup>ESV</sup>

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”



## **John 20:27-28** <sup>ESV</sup>

Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!”



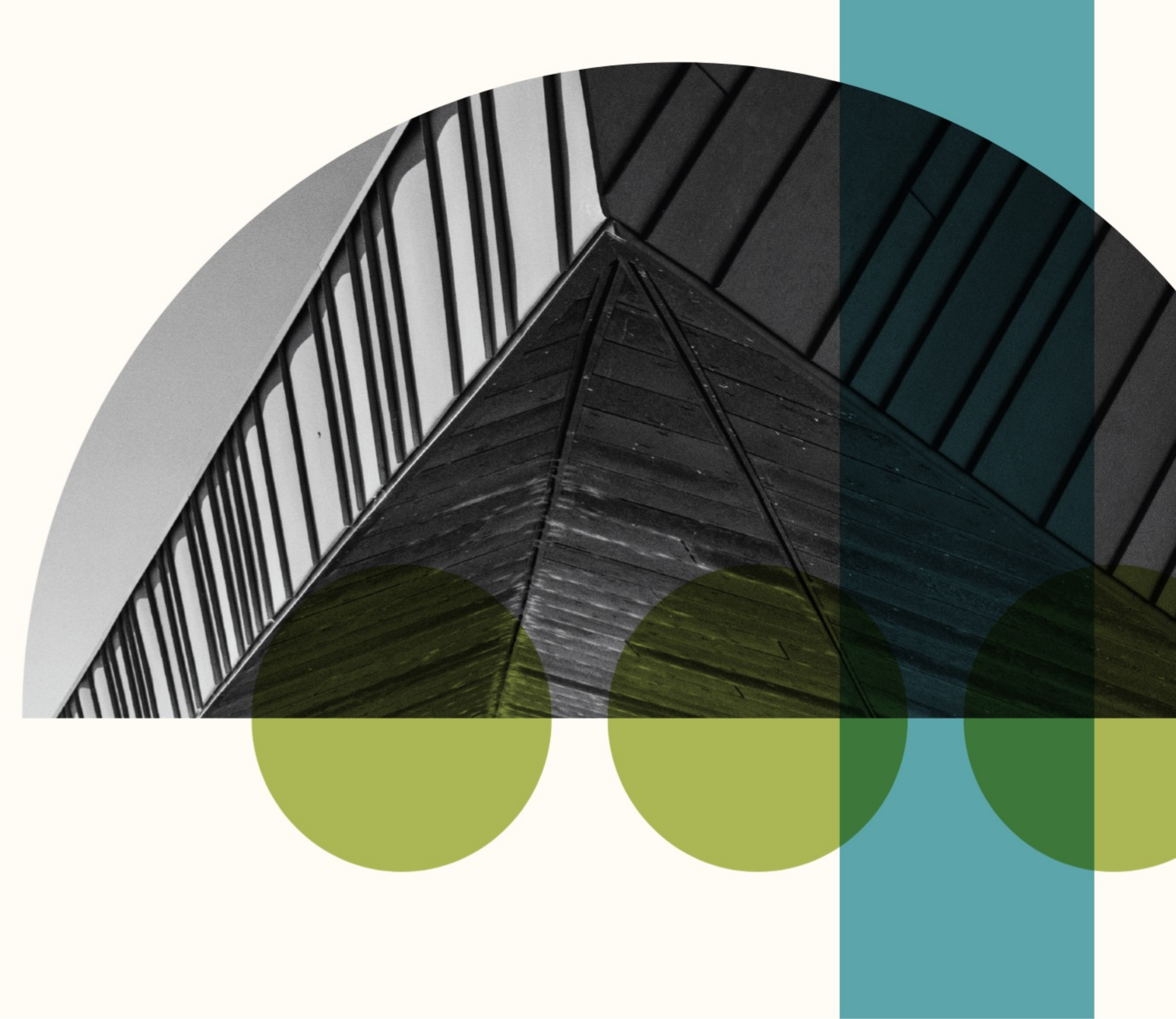
## 1 Corinthians 15:54-55 <sup>ESV</sup>

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?

O death, where is your sting?”





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## 1 Corinthians 15:58 <sup>ESV</sup>

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

