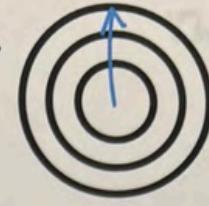




LEVITICUS

AN INVITATION TO LIFE WITH GOD

THE IDENTITY SWITCH



Workshop 1 - The Identity Switch

How do you view yourself?

Answer the questions below. Don't overthink it. Just write your first gut reaction.

On a scale of 1 to 10, are you?

a child of the evil one	1	2	3	4	5	6	7	8	9	10	a child of God
a sinner	1	2	3	4	5	6	7	8	9	10	a saint
depraved	1	2	3	4	5	6	7	8	9	10	holy
guilty	1	2	3	4	5	6	7	8	9	10	forgiven
an enemy of God	1	2	3	4	5	6	7	8	9	10	a friend of Jesus
a slave to sin	1	2	3	4	5	6	7	8	9	10	100% free in Christ
dirty	1	2	3	4	5	6	7	8	9	10	clean
far from God	1	2	3	4	5	6	7	8	9	10	100% connected to Jesus



God's Promise
Ex. 19-24



Path to Life
1-7



Mediator Needed
8-10



Cleanliness Required
11-15



Day of Atonement
16-17



Holiness Expected
18-20



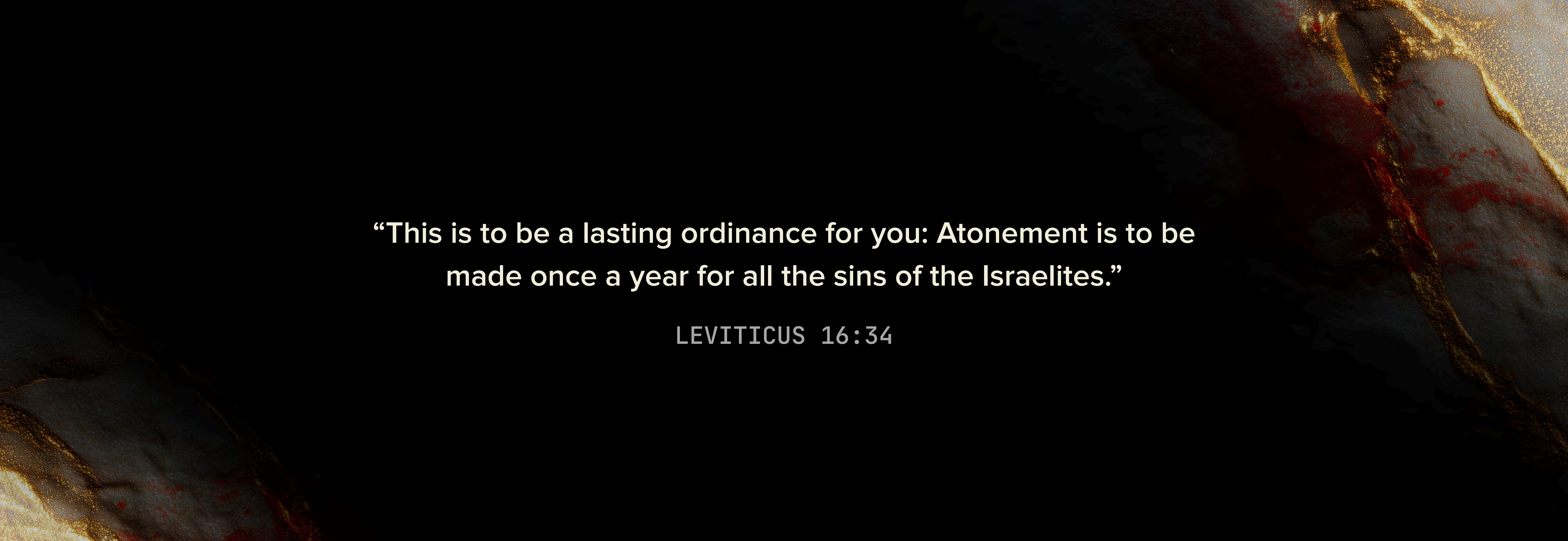
Priests' Standards
21-22



Way of Life
23-25

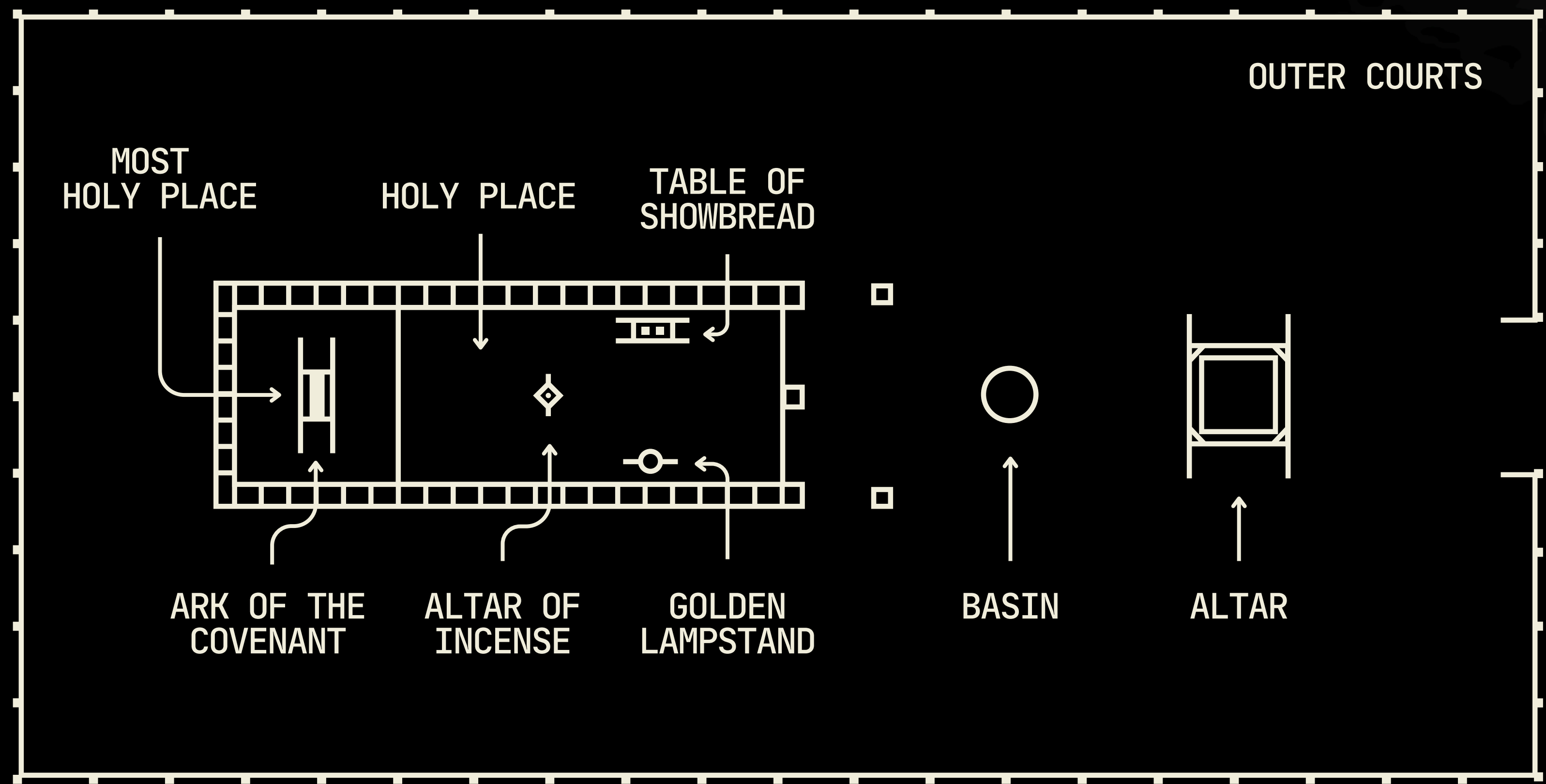


Israel's Choice
26



“This is to be a lasting ordinance for you: Atonement is to be made once a year for all the sins of the Israelites.”

LEVITICUS 16:34



PROCESS OF THE DAY OF ATONEMENT

Get Animals - One Bull, Two rams, Two goats

Get Dressed - Simple, servant clothing

Sacrifice Bull - For his own sin

Cast Lots For Goats - One for the Lord and one as the scapegoat

Sacrifice Goat - For Israel's sin

Scapegoat - Send to wilderness with Israel's sin

Burnt Offering Of Rams - For himself & Israel

Washing - Ceremonial cleansing



LEVITICUS 16:1–2 NIV

The Lord spoke to Moses after the death of the two sons of Aaron who died when they approached the Lord. ² The Lord said to Moses: “Tell your brother Aaron that he is not to come whenever he chooses into the **Most Holy Place** behind the curtain in front of the atonement cover on the ark, or else he will die. For I will appear in the cloud over the atonement cover.



LEVITICUS 16:1–2 NIV

The Lord spoke to Moses after the death of the two sons of Aaron who died when they approached the Lord. ² The Lord said to Moses: “Tell your brother Aaron that he is not to come whenever he chooses into the Most Holy Place behind the curtain in front of **the atonement cover** on the ark, or else he will die. For I will appear in the cloud over **the atonement cover.**”



JOHN 1:14 NIV

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

HEBREWS 10:19 NIV

Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus.



LEVITICUS 16:3–5 NIV

“This is how Aaron is to enter the Most Holy Place: He must first bring a young bull for a sin offering and a ram for a burnt offering. ⁴ He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on. ⁵ From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.



LEVITICUS 16:3–5 NIV

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PHILIPPIANS 2:6–7 NIV

Who, being in very nature God,
did not consider equality with God something to be used
to his own advantage;
⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.



LEVITICUS 16:6–10 NIV

“Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.⁷ Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting.⁸ **He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat.**⁹ Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering.¹⁰ But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat.



ISAIAH 53:6 NIV

We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

JOHN 1:29 NIV

“Look, the Lamb of God, who takes away the sin of the world!”



LEVITICUS 16:15–16 NIV

“He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull’s blood: He shall sprinkle it on the atonement cover and in front of it.¹⁶ In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the tent of meeting, which is among them in the midst of their uncleanness.”



HEBREWS 9:24 NIV

For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.



LEVITICUS 16:17 NIV

No one is to be in the tent of meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, **having made atonement** for himself, his household and **the whole community of Israel**.



HEBREWS 10:10 NIV

And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

ROMANS 3:25 NIV

God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith.



LEVITICUS 16:20–22 NIV

“When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. ²¹ **He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat’s head.** He shall send the goat away into the wilderness in the care of someone appointed for the task. ²² The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness.



2 CORINTHIANS 5:21 NIV

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.



JESUS **FULFILLS** THE DAY OF ATONEMENT

PRIEST —†→ MEDIATES ON OUR BEHALF
SACRIFICE FOR SIN
TWO GOATS
SPRINKLING OF BLOOD

JESUS **FULFILLS** THE DAY OF ATONEMENT |

PRIEST
SACRIFICE FOR SIN —†→ OFFERS HIMSELF AS THE PERFECT SACRIFICE
TWO COATS
SPRINKLING OF BLOOD
MERCY SEAT

JESUS **FULFILLS** THE DAY OF ATONEMENT |

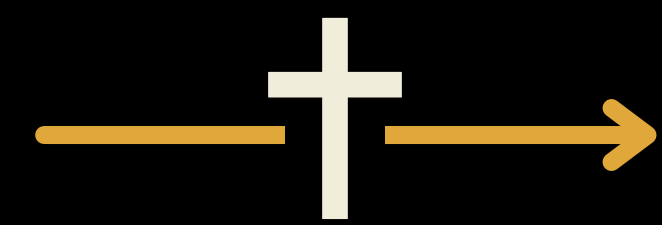
PRIEST
SACRIFICE FOR SIN

TWO COATS

SPRINKLING OF BLOOD

MERCY SEAT

PRIEST WORE LINEN



BEARS OUR SINS & REMOVES THEM

JESUS **FULFILLS** THE DAY OF ATONEMENT |

PRIEST
SACRIFICE FOR SIN
TWO COATS

SPRINKLING OF BLOOD —†→ ATONES WITH HIS OWN BLOOD

MERCY SEAT
PRIEST WORE LINEN
CONFESSION OF SINS

JESUS **FULFILLS** THE DAY OF ATONEMENT |

SACRIFICE FOR SIN
TWO GOATS
SPRINKLING OF BLOOD
MERCY SEAT
PRIEST WORE LINEN
CONFESSION OF SINS
GOAT SENT INTO THE WILD

—†→ DWELLS WITH THE FATHER & REMOVES OUR SIN

JESUS **FULFILLS** THE DAY OF ATONEMENT |

TWO GOATS
SPRINKLING OF BLOOD
MERCY SEAT
PRIEST WORE LINEN
CONFESSION OF SINS
GOAT SENT INTO THE WILD
YEARLY OBSERVANCE

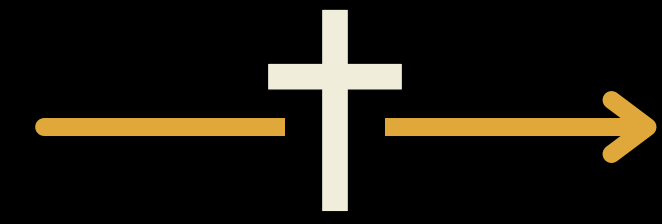
—†→ **HUMBL**ED HIMSELF

JESUS **FULFILLS** THE DAY OF ATONEMENT |

SPRINKLING OF BLOOD
MERCY SEAT
PRIEST WORE LINEN
CONFESSION OF SINS —†→ BECAME SIN FOR US
GOAT SENT INTO THE WILD
YEARLY OBSERVANCE

JESUS **FULFILLS** THE DAY OF ATONEMENT |

MERCY SEAT
PRIEST WORE LINEN
CONFESSION OF SINS
GOAT SENT INTO THE WILD
YEARLY OBSERVANCE

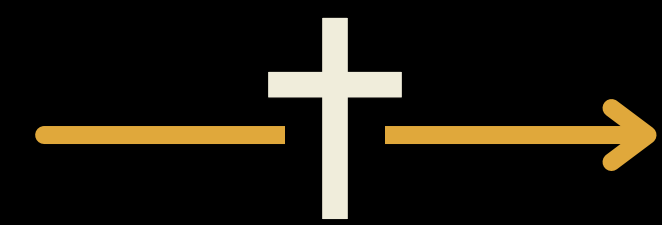


REMOVES OUR SINS

“AS FAR AS THE EAST IS FROM THE WEST”

JESUS **FULFILLS** THE DAY OF ATONEMENT |

PRIEST WORE LINEN
CONFESSION OF SINS
GOAT SENT INTO THE WILD
YEARLY OBSERVANCE

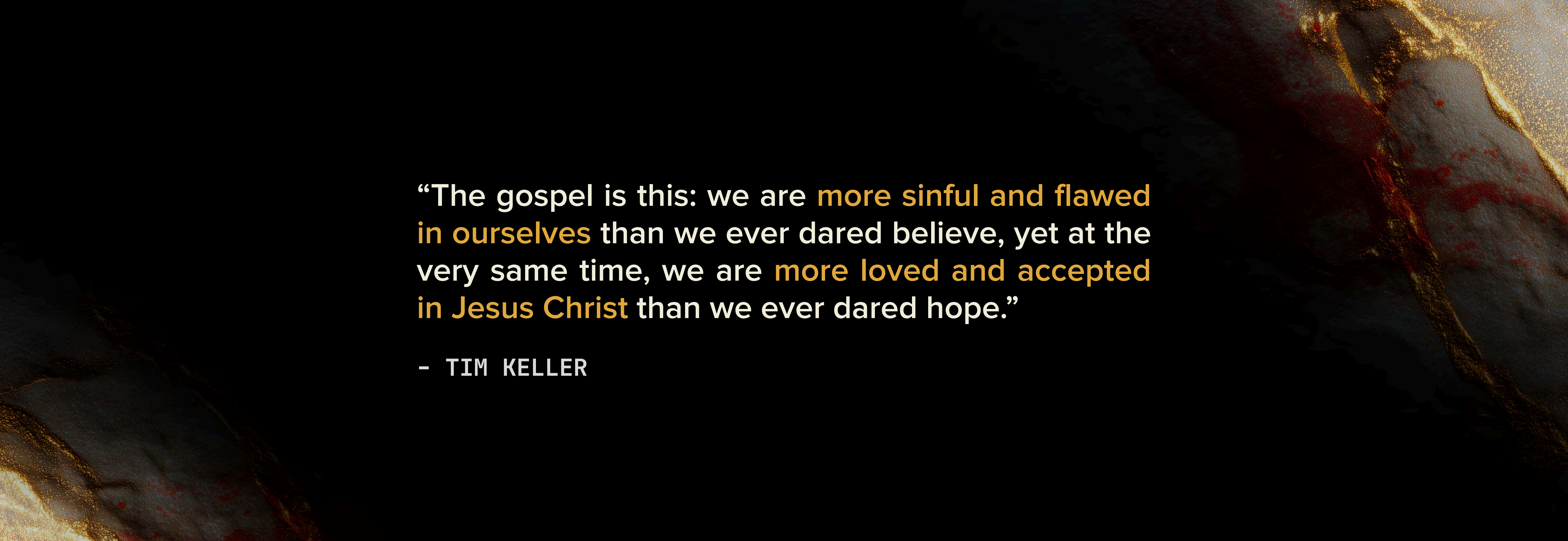


OFFERS ONGOING FORGIVENESS

JESUS **FULFILLS** THE DAY OF ATONEMENT |

LEVITICUS 16:29–30 NIV

“This is to be a lasting ordinance for you: On the tenth day of the seventh month you must deny yourselves and not do any work—whether native-born or a foreigner residing among you—because on this day atonement will be made for you, to cleanse you. **Then, before the Lord, you will be clean from all your sins.**



“The gospel is this: we are **more sinful and flawed in ourselves** than we ever dared believe, yet at the very same time, we are **more loved and accepted in Jesus Christ** than we ever dared hope.”

– TIM KELLER